

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

RECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<p>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</p> <p>(a) Candidate Name: <u>Joseph Souki</u></p> <p>(b) Committee Name: <u>Friends of Joe Souki</u></p> <p>(c) Mailing Address: <u>P.O. Box 632</u> <u>Wailuku HI 96793</u></p> <p>(d) Phone (Bus) _____ (Res) _____ <u>Treasurer's</u></p>	<p>SECTION II-TYPE OF REPORT: 2004 SEP -7 PM 8:55 (See the Schedule of Reporting Dates to complete this section)</p> <p><input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third</p> <p><input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form¹ <input type="checkbox"/> Second <input type="checkbox"/> Fourth</p> <p><input type="checkbox"/> Final Primary</p> <p><input type="checkbox"/> Preliminary General</p> <p><input type="checkbox"/> Final Election Period</p> <p><input type="checkbox"/> Supplemental</p>
<p>REPORTING PERIOD</p> <p><u>07/01/2004</u> through <u>09/03/2004</u></p>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

COPY

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²	4269.06	4269.06
2. Cash on Hand at the Beginning of this Reporting Period.....	20779.58	
3. Total Receipts (From Line 15).....	500.00	33875.00
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	21279.58	38144.06
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2036.23	18900.71
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	19243.35	19243.35
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	19243.35	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Joseph M. Souki 9/7/04
Candidate Signature Date

Dennis Q. Aloia 8/30/04
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	7550.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	500.00	26325.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	500.00	33875.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	500.00	33875.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	500.00	33875.00	15
DISBURSEMENTS			
16. Expenditures	2036.23	18900.71	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	2036.23	18900.71	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	2036.23		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
 INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
 CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 4

Friends of Joe Souki

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Management Consultants Inc. 84 North King Street Honolulu HI 96817		500.00	750.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

500.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

500.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 4

Friends of Joe Souki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
07/02/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank 20 W Kaahumanu Avenue Kahului HI 96732	5005 Filing Fees : Election fee for elective office - cashier's check	250.00
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Advertising Specialties Hawaii P. O. Box 10278 Honolulu HI 96816	5019F Printing - Other : Wallet sized campaign cards	525.53
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Maui Hawaiian Civic Club P. O. Box 1638 Kihei HI 96753	5000B Advertising - Newspaper : Advertisement	175.00
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hale Makua HI	5002A Contribution to Community Organization - Charitable : Donation	270.00
07/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Linn Nishikawa and Associates HI	5000B Advertising - Newspaper : Advertisement for Hongwanji celebration	66.67
07/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cary & Eddie's Hideaway HI	5006 Food & Beverages : Campaign meeting	749.03

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	2036.23
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	2036.23